

1 Chronicles 3:1

Authorized King James Version (KJV)

Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

Analysis

Genealogical Significance: This verse appears within the Davidic royal succession section of Chronicles' genealogical framework. The Hebrew term מַלְכוּת (malkhut) - kingdom is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting Eternal covenant with David's house.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

Historical Context

Post-Exilic Context: The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on David's descendants and royal succession. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

Romans 1:17 — The righteous shall live by faith

Hebrews 11:1 — Definition of faith

Study Questions

1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?

3. How does Eternal covenant with David's house connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

Interlinear Text

וְאֵלֶּה	הֵיוּ	בְנֵי י	אֲשֶׁר	נִלְדָּה	ל	
H428	H1961	Now these were the sons	of David	H834	which were born	H0
		H1121	H1732	H3205		
בְּחֶבְרוֹן	הַבְּכוֹר	אֲמֹנָה	לְאִיחֹאֵם	הַיִּזְרְעֵלִיטָה		
unto him in Hebron	the firstborn	Amnon	of Ahinoam	the Jezreelitess		
H2275	H1060	H550	H293	H3159		
שְׁנִי	דָּנִיֵּאל	לְאִבִּיגַיִל	הַכַּרְמֶלִיטָה			
the second	Daniel	of Abigail	the Carmelitess			
H8145	H1840	H26	H3762			

Additional Cross-References

Joshua 15:56 (Parallel theme): And Jezreel, and Jokdeam, and Zanoah,
